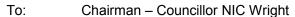
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227 March 2007



Vice-Chairman - Councillor SGM Kindersley All Members of the Planning Committee

Dear Councillor

You are invited to attend the next meeting of PLANNING COMMITTEE, which will be held in the COUNCIL CHAMBER, FIRST FLOOR at South Cambridgeshire Hall on WEDNESDAY, 4 APRIL 2007 at 10.00 a.m.

Yours faithfully **GJ HARLOCK** Chief Executive

Requests for a large print agenda must be received at least 48 hours before the meeting.

South

Cambridgeshire

District Council

# **AGENDA PAGES PROCEDURAL ITEMS** 1. **Apologies** 2. Declarations of Interest 3. **Minutes of Previous Meeting** To authorise the Chairman to sign the Minutes of the meeting held on 7 March 2007 as a correct record. Draft Minutes will be available online at www.scambs.gov.uk/meetings prior to the Committee meeting. **PLANNING APPLICATIONS** S/0048/07/F - Ickleton (Land R/O 9/17 Grange Road) 1 - 8 4. S/0259/07/F – Hinxton (Lordship Farm, North End, Road) 5. 9 - 14 6. S/0067/07/F - Stapleford (Land Adj 17 Gog Magog Way) 15 - 20 Appendix 1 is available online, accessed via www.scambs.gov.uk/meetings 7. S/2460/06/F - Linton (4 Bartlow Road) 21 - 28 Appendices 1 and 2 are available online, accessed via www.scambs.gov.uk/meetings S/0107/07/F - Coton (Blue Gates, Madingley Road) 8. 29 - 34

9.	S/1260/05/F – Gamlingay (Land at Little Heath)	35 - 38
10.	S/0191/07/F – Fowlmere (The Swan House Inn, High Street)	39 - 46
11.	S/2124/04/F – Arrington (Ermine Way)	47 - 52
12.	S/0303/07/F - Great Eversden (Land R/O 13 High Street)	53 - 58
13.	S/0273/07/O – Impington (Land Adj St Georges Court, Off Milton Road)	59 - 70
14.	S/2266/06/F – Horningsea (St John's Barn, St John's Lane)	71 - 78
15.	S/2064/06/F – Barrington (Primes Close) Appendix 1 is available online, accessed via www.scambs.gov.uk/meetings	79 - 82
16.	S/0005/07/O – Barrington (North of Challis Green)	83 - 94
17.	S/2196/06/F – Willingham (Land at 37 Rockmill End)	95 - 102
18.	S/2330/06/F – Willingham (5 Cadwin Field, Schole Road)	103 - 110
19.	S/6392/07/F – Cambourne (26 Broad Street, (Plot 43))	111 - 116
20.	S/1631/06/F – Cottenham (Plots 5, 5A, 6,10 & 11 Orchard Drive Smithy Fen) Appendices 1 - 5 are available online, accessed via www.scambs.gov.uk/meetings	117 - 130
	RMATION ITEMS following items are included on the agenda for information and are, in the main, able in electronic format only (at www.scambs.gov.uk/meetings and in the Weekly tin dated 28 March 2007). Should Members have any comments or questions rding issues raised by the report, they should contact the appropriate officer.	
21.	Appeals against Planning Decisions and Enforcement Action Summaries of Decisions of interest attached.  Contact officers:  Gareth Jones, Head of Planning – Tel: 01954 713155  John Koch, Appeals Manager (Special Projects) – Tel: 01954 713268	131 - 134
22.	Enforcement Action Contact Officer: Tony Marks – Enforcement Officer (Development Control) Tel: 01954 71	135 - 138

# **GUIDANCE NOTES FOR VISITORS TO SOUTH CAMBRIDGESHIRE HALL**

Whilst the District Council endeavours to ensure that you come to no harm when visiting South Cambridgeshire Hall you also have a responsibility to ensure that you do not risk your own or others' safety.

#### Security

Visitors should report to the main reception desk where they will be asked to sign a register. Visitors will be given a visitor's pass that must be worn at all times whilst in the building. Please remember to sign out and return your pass before you leave. The visitors' book is used as a register in cases of emergency and building evacuation.

## **Emergency and Evacuation**

In the event of a fire you will hear a continuous alarm. Evacuate the building using the nearest escape route; from the Council Chamber or Mezzanine viewing gallery this would be via the staircase just outside the door. Go to the assembly point at the far side of the staff car park.

Do not use the lifts to exit the building. If you are unable to negotiate stairs by yourself, the emergency staircase landings are provided with fire refuge areas, which afford protection for a minimum of 1.5 hours. Press the alarm button and wait for assistance from the Council fire wardens or the fire brigade.

**Do not** re-enter the building until the officer in charge or the fire brigade confirms that it is safe to do so.

#### First Aid

If someone feels unwell or needs first aid, please alert a member of staff.

### **Access for People with Disabilities**

All meeting rooms are accessible to wheelchair users. There are disabled toilet facilities on each floor of the building. Hearing loops and earphones are available from reception and can be used in all meeting rooms.

#### **Toilets**

Public toilets are available on each floor of the building next to the lift.

## **Recording of Business**

Unless specifically authorised by resolution, no audio and / or visual or photographic recording in any format is allowed at any meeting of the Council, the executive (Cabinet), or any committee or sub-committee of the Council or the executive.

### Banners / Placards / Etc.

No member of the public shall be allowed to bring into or display at any Council meeting any banner, placard, poster or other similar item. The Chairman may require any such item to be removed.

## Disturbance by Public

If a member of the public interrupts proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room. If there is a general disturbance in any part of the meeting room open to the public, the Chairman may call for that part to be cleared.

### Smoking

The Council operates a NO SMOKING policy.

#### **Food and Drink**

Vending machines and a water dispenser are available on the ground floor near the lifts. There shall be no food and drink in the Council Chamber.

### **Mobile Phones**

Please ensure that your phone is set on silent / vibrate mode during meetings.

### **EXCLUSION OF PRESS AND PUBLIC**

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

"I propose that the Press and public be excluded from the meeting during the consideration of the following item number ..... in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph ..... of Part 1 of Schedule 12A (as amended) of the Act."

## **Notes**

- Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Corporate Manager (Planning and Sustainable Communities).
- The Council considers every planning application on its merits and in the context of national, regional and local planning policy. As part of the Council's customer service standards, Councillors and officers aim to put customers first, deliver outstanding service and provide easy access to services and information. At all times, we will treat customers with respect and will be polite, patient and honest. The Council is also committed to treat everyone fairly and justly, and to promote equality. This applies to all residents and customers, planning applicants and those people against whom the Council is taking, or proposing to take, planning enforcement action. More details can be found on the Council's website under 'Council and Democracy'.